

NOTICE
OF
MEETING



PLANNING & HOUSING OVERVIEW & SCRUTINY PANEL

will meet on

MONDAY, 18TH APRIL, 2016

At 7.00 pm

in the

COUNCIL CHAMBER - TOWN HALL,

TO: MEMBERS OF THE PLANNING & HOUSING OVERVIEW & SCRUTINY PANEL

COUNCILLORS LEO WALTERS (CHAIRMAN), MALCOLM ALEXANDER (VICE-CHAIRMAN), GERRY CLARK, DAVID EVANS, DAVID HILTON, SAMANTHA RAYNER AND MALCOLM BEER

SUBSTITUTE MEMBERS

COUNCILLORS MICHAEL AIREY, CLIVE BULLOCK, SAYONARA LUXTON, MJ SAUNDERS, ADAM SMITH, LYNDA YONG, LYNNE JONES AND SIMON WERNER

Karen Shepherd - Democratic Services Manager - Issued: Friday, 8 April 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Tanya Leftwich** 01628 796345

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

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AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<p><u>APOLOGIES FOR ABSENCE</u></p> <p>To receive any apologies for absence.</p>	-
2.	<p><u>DECLARATIONS OF INTEREST</u></p> <p>To receive any declarations of interest.</p>	5 - 6
3.	<p><u>MINUTES</u></p> <p>To confirm the Part I minutes of the meeting of Tuesday 29th March 2016.</p>	7 - 8
4.	<p><u>INCREASING HOME OWNERSHIP - PARTNERSHIP AND INVESTMENT PLAN</u></p> <p>To comment on the report to be considered by Cabinet on the 28 April 2016.</p>	9 - 22
5.	<p><u>DATES OF FUTURE MEETINGS</u></p> <p>The dates of future meetings are as follows (7pm start):</p> <ul style="list-style-type: none">• Tuesday 28 June 2016.• Thursday 18 August 2016.• Tuesday 18 October 2016.• Thursday 17 November 2016.• Monday 23 January 2017.• Wednesday 19 April 2017.	-
6.	<p><u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u></p> <p>To consider passing the following resolution:-</p> <p>"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on items 8&9 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act"</p>	-

PRIVATE MEETING

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
7.	<u>MINUTES</u> To confirm the Part II minutes of the meeting of Tuesday 29 th March 2016. <i>(Not for publication by virtue of Paragraph 2 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>	23 - 26
8.	<u>INCREASING HOME OWNERSHIP - PARTNERSHIP AND INVESTMENT PLAN</u> To comment on the report to be considered by Cabinet on the 28 April 2016. <i>(Not for publication by virtue of Paragraph 2, 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>	27 - 30
9.	<u>LEGOLAND</u> Urgent item - To comment on the report to be considered by Cabinet on the 28 April 2016. <i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>	31 - 40
	<u>Details of representations received on reports listed above for discussion in the Private Meeting:</u> None received.	-